

**FORTY-SEVENTH LEGISLATURE
SECOND SESSION, 2006**

February 11, 2006

Mr. Speaker:

Your **AGRICULTURE AND WATER RESOURCES COMMITTEE**, to whom has been referred

HOUSE JOINT MEMORIAL 65

has had it under consideration and reports same with recommendation that it **DO PASS**, amended as follows:

1. On page 3, strike lines 8 through 11 in their entirety.

Respectfully submitted,

Joe M Stell, Chairman

Adopted _____
(Chief Clerk)

Not Adopted _____
(Chief Clerk)

Date _____

The roll call vote was 7 For 0 Against

Yes: 7
No: 0
Excused: None
Absent: None